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STATE OF SOUTH CAROLINA COUNTY OF Greenville



RALPH W. JACKSON KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Four Hundred Fifty and No/100-and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release BOBBY L. GRANT AND SUE L. GRANT, Their Heirs and Assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the Northerly side of Pacific Avenue in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 335, Pleasant Valley Subdivision as per plat thereof recorded in the RMC Office for Greenville County, South Carolina, in Plat Book P, page 92, and revised and recorded in Plat Book P, page 114, and having, according to the last cited plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Pacific Avenue, joint front corner Lots Nos. 335 and 336, said iron pin being 300 feet in an Easterly direction from an iron pin in the Northeasterly intersection of Panama Avenue and Pacific Avenue and running thence N. 0-08 W. 160 feet to an iron pin, joint rear corner Lots Nos. 335, 336, 305 and 306; thence N. 89-52 E. 60 feet to an iron pin, joint rear corner Lots Nos. 334, 335, 306 and 307; thence S. 0-08 E. 160 feet to an iron pin on the Northerly side of Pacific Avenue; thence along the Northerly side of Pacific Avenue S. 89-52 W. 60 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the Grantees assume and agree to pay, according to its terms, that certain note and mortgage given to Cameron-Brown Company on which there is a balance due of \$ 6874.94 said mortgage being recorded in Mortgages Volume 1002 page 301

This is the same property conveyed by deed recorded in Deeds Volume 778, page 493.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of November 19 66.  SIGNED, sealed and delivered in the presence of:  (SEAL
SIGNED, sealed and delivered in the presence of:
(SEAL
Edward Ryan Hamer (SEAL
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Edward Ryan Hamer
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STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville )
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (sinc, with the
execution thereof.

19 66 Bathoino 7. 9/ones SWORN to before me this 16th day of

Notary Public for South Carolin

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

in and to all and singular the personal 16th	$\sim$ $\sim$ $\sim$ $\sim$
GIVEN under my hand and seal this 16th	Dan C (Mckson
- Movember in a	_ 15 10 to 10 10 10 10 10 10 10 10 10 10 10 10 10
Edward Ryan Hametan Notary Public for South Carolina.	· · · · · · · · · · · · · · · · · · ·
Edurand Ham Ham Hames	
Notary Public for South Carolina.	20//7
RECORDED this 16 th., day of November 19 66, at	4:27 P. M., No. 12007
RECORDED this day of 100	